

0446427

2023 Oct 23 AM06:52

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|   |  |
|---|--|
| A. NAME & PHONE OF CONTACT AT FILER [optional]<br>Szász Mária +40 266336948   |  |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><br>Szász, Mária SZASZ<br>Bulevardul Timisoarei nr.55B/10<br>Miercurea Ciuc, 530213, |  |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

|   |                                   |  |  |  |
|---|-----------------------------------|--|--|--|
| 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names            |                                   |  |  |  |
| 1a. ORGANIZATION'S NAME <b>The One People's Public Trust, 1776</b>  |                                   |  |  |  |
| OR  |                                   |  |  |  |
| 1b. INDIVIDUAL'S LAST NAME  |                                   | FIRST NAME                                   | MIDDLE NAME  | SUFFIX   |
| 1c. MAILING ADDRESS <b>513 25TH AVE NW</b>  |                                   | CITY <b>Gig Harbor</b>                       | STATE <b>WA</b>  | POSTAL CODE COUNTRY <b>USA</b>   |
| 1d. <u>SEE INSTRUCTIONS</u>   | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION <b>Public Trust</b> | 1f. JURISDICTION OF ORGANIZATION <b>International/Public/Private</b> | 1g. ORGANIZATIONAL ID #, if any <b>NONE</b> <input checked="" type="checkbox"/> NONE |
| 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (2a or 2b) - do not abbreviate or combine names |                                   |  |  |  |
| 2a. ORGANIZATION'S NAME   |                                   |  |  |  |
| OR  |                                   |  |  |  |
| 2b. INDIVIDUAL'S LAST NAME  |                                   | FIRST NAME                                   | MIDDLE NAME  | SUFFIX   |
| 2c. MAILING ADDRESS   |                                   | CITY   | STATE  | POSTAL CODE COUNTRY  |
| 2d. <u>SEE INSTRUCTIONS</u>   | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION                     | 2f. JURISDICTION OF ORGANIZATION                                     | 2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE                        |
| 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only <u>one</u> secured party name (3a or 3b)        |                                   |  |  |  |
| 3a. ORGANIZATION'S NAME   |                                   |  |  |  |
| OR  |                                   |  |  |  |
| 3b. INDIVIDUAL'S LAST NAME <b>SZASZ</b>   |                                   | FIRST NAME <b>MÁRIA</b>                      | MIDDLE NAME  | SUFFIX   |
| 3c. MAILING ADDRESS <b>Str. Principala nr. 354</b>  |                                   | CITY <b>Izvoru-Muresului</b>                 | STATE <b>RO</b>  | POSTAL CODE COUNTRY <b>537356 ROM</b>  |

4. This FINANCING STATEMENT covers the following collateral:  
**\$10,000,000,000.00 (\$10 BILLION) AS HELD IN PUBLIC TRUST BY THE ONE PEOPLES PUBLIC TRUST 1776**  
**SEE FILED DOCUMENTS:**  
**UILO Doc. No. 2012127914/ WA DC UCC File No. 2012088865/ WA DC File No. 2012113593/ WA DC UCC File No. 2012079290/ WA DC UCC File No. 2012079322/ WA UCC Doc. No. 2012-296-1209-2/ WA UCC Doc. No. 2000043135/ WA DC UCC File No. 2012128324/ UCC File No. 201229612092**  
**\*\*All these REGISTRATIONS, are lawfully and legally binding on any and all former principals, agents, and beneficiaries of the slavery systems, inclusive of any and all Universal, International, National and State equivalents, by PRINCIPAL AGENT DOCTRINE preserved and guaranteed by public policy UCC1-103 common law remedy thereunder guaranteed, public policy UCC 1-305.**

|   |   |                     |                               |              |          |                |
|---|---|---------------------|-------------------------------|--------------|----------|----------------|
| 5. ALTERNATIVE DESIGNATION [if applicable]:   | LESSEE/LESSOR   | CONSIGNEE/CONSIGNOR | BAILEE/BAILOR                 | SELLER/BUYER | AG. LIEN | NON-UCC FILING |
| 6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] |                     | All Debtors Debtor 1 Debtor 2 |              |          |                |
| 8. OPTIONAL FILER REFERENCE DATA  |   |                     |                               |              |          |                |

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

Filing Number-202310238497705

*to be added as bondsevant**to be added as State & body*



